



**NATIONAL MASONRY  
INSTRUCTORS ASSOCIATION**

**P.O. Box 669**

Stevensville, Maryland 21666

(C) 443-496-0132

[www.masonryinstructors.com](http://www.masonryinstructors.com)

Jeffrey Mackie  
PRESIDENT

Eugene Johnson  
SECRETARY

CONFERENCE REGISTRATION FORM NMIA 2018

NAME: \_\_\_\_\_  
 HOME ADDRESS: \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 SCHOOL: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 HOME PHONE: \_\_\_\_\_ FAX \_\_\_\_\_  
 SCHOOLPHONE: \_\_\_\_\_ FAX \_\_\_\_\_  
 SPOUSE/GUEST NAME: \_\_\_\_\_

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REGISTRATION FEE PACKAGE DESCRIPTIONS	PRIOR TO 6/08/2018			
	MEMBERS	NON-MEMBERS		
INSTRUCTORS PACKAGE (ONE TICKET ALL EVENTS)	\$ 150.00	\$ 210.00		
BANQUET (ADDITIONAL TICKETS)	\$ 40.00	\$ 45.00		
Children 15 and under	\$ 20.00			
TOTAL PAID	\$ _____	\$ _____	\$ _____	\$ _____

Shirt/Jacket available thru NMIA web site:

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**MAKE CHECKS PAYABLE TO/Mail to  
NATIONAL MASONRY INSTRUCTORS ASSOCIATION  
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Stevensville, Md. 21666**