



# NATIONAL MASONRY INSTRUCTORS ASSOCIATION

**P.O. Box 669**  
**Stevensville, MD 21666**  
**443-496-0312**  
[www.masonryinstructors.com](http://www.masonryinstructors.com)

Jeffery Mackie  
PRESIDENT

Eugene Johnson  
SECRETARY

## REGISTRATION FORM NMIA 2017 \_\_\_\_\_

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ FAX \_\_\_\_\_

SCHOOLPHONE: \_\_\_\_\_ FAX \_\_\_\_\_

SPOUSE/GUEST NAME: \_\_\_\_\_

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REGISTRATION FEE	PRIOR TO 05/31/2017	
PACKAGE DESCRIPTIONS	MEMBERS	NON-MEMBERS
INSTRUCTORS PACKAGE (ONE TICKET ALL EVENTS)	\$ 175.00	\$ 200.00
LIFE TIME MEMBERS		
MASONRY REUNION/RECEPTION		
BANQUET (ADDITIONAL TICKETS)	<b><u>Banquet prices will be for coming for spouse and guest</u></b>	
	\$ _____	\$ _____
TOTAL PAID	\$ _____	\$ _____

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**MAKE CHECKS PAYABLE TO**  
**NATIONAL MASONRY INSTRUCTORS ASSOCIATION**  
Mail checks to address above